

**LEBANON BOARD OF EDUCATION
LJHS Cafeteria
160 A Miller Road
September 21, 2020
6:00 pm**

**REGULAR MEETING
Addendum**

VIII. Financial Section

P. Memorandum of Understanding between Lebanon City Schools and the Warren County Board of County Commissioners (WC).

It is recommended to approve the Warren County Child Assessment and Response Evaluation (CARE) Project Memorandum of Understanding (background included in the packet).

X. New Business

D. Personnel

16. VLA Stipends for End of Summer

Last Name	First Name	# of Students	# of Courses	VLA Stipend
				(Summer)
Lamb	Bethanie	3	3	\$250.00
Orner	Jessica	3	4	\$400.00
Snyder	Sarah	2	2	\$200.00
Upper	Emmily	1	2	\$200.00
Zanola	Meagan	4	4	\$400.00
Fugate	Tyler	1	1	\$100.00
Boylan	Debbie	1	2	\$200.00